





## PARTICULAR ATTENTION REQUESTED.

As we find there exists in the minds of many a misapprehension in relation to the two Fairs to be held in the city, we would recommend to the friends of the slave, the following Address issued by the Boston Female Anti-Slavery Society.

## ADDRESS OF THE BOSTON FEMALE ANTI-SLAVERY SOCIETY TO THE WOMEN OF MASSACHUSETTS.

At the quarterly meeting of the Boston Female Anti-Slavery Society, held January 10th, it was unanimously voted, that a Fair be held by the Society towards the close of the present year; and also, that the Society pledge to raise \$1200 for the cause. According to the vote of the Society, the objects for which this money will be expended, are the following: To the American Anti-Slavery Society, \$1000. To the Infant School for colored children, \$100. To the Asylum for indigent colored children, \$100. To fifty copies of the Liberator, \$100.

As notice has been given of a Fair to sustain the Massachusetts Society, to be held in the month of October, we deem it necessary to make the following statement. The vote passed by the Boston Society, was not to give the negro the wages he has earned for his labor. This contest was long carried on in the minds of the people, but I am happy to say that in the issue the laborer has triumphed. Those members were opposed to, and voted against the appropriation to the American Society. The object of the Fair in October is the support of Mr. J. A. Collins, as general agent of the Mass. Society. The object of the Fair to be held by our Society in December next is to aid the Executive Committee of the American Society. We say this much on the subject because we wish it distinctly understood that the Fair, to be held in October, is not connected with the Boston Female Anti-Slavery Society.

The Executive Committee of the A. A. S. Society, in addition to their general operations, have just published a work from the pen of Theodore D. Weld, which will probably do more for the cause of emancipation, than any other tract published in the American press; and they are now in possession of the names of nearly three thousand persons in the slaveholding States, who will receive this work, in connection with "Emancipation and its consequences," by Kimball, if forwarded to them free of expense, and they only ask for the means to scatter these leaves of the tree of life. We therefore feel it to be the duty of the women of Massachusetts, to exert themselves to the utmost to increase the number of copies sent to the States. We are confident that the women of Massachusetts could place \$5000 in the treasury of the American Society before their annual meeting of 1850, were all who call themselves abolitionists, willing to do with their own hands, and to let their hands be made manifest. We are confident that the women of Massachusetts could place \$5000 in the treasury of the American Society before their annual meeting of 1850, were all who call themselves abolitionists, willing to do with their own hands, and to let their hands be made manifest.

Let us listen for a moment to the cry that ascends to heaven from millions of our enslaved countrymen. Does it demand nothing of us? Have we no sympathies to be awakened by the voice of grief, the wail of woe? Have we no hearts to melt at the sight of their benighted knees, their outstretched hands? Cold indeed must be that soul that is not affected by the living reality of a nation in chains! Will any mother, sister, or daughter, leave that undone which she, as a Christian, is bound to perform? Will you permit those for whom a Savior died, to groan away a life of toil, and to die in the midst of their sufferings, because of your selfishness, your want of zeal in this holy work? Will you, in view of these millions who wither under the light of slavery, whose lamentations come to you on every breeze, whose united cry is,

Help us, Christian, or we die!

will you, ask, in view of these perishing ones, sit down and quietly take your rest? We trust this will never be said of us, that we shall be happy to receive and acknowledge donations from them to any amount they may please to forward. The following articles, among others that might be named, command a ready sale. Shell work, rug work, paintings, portraits, and other articles of the needle, and of the pen, such as capes, collars, work-bags, needle-books, &c. &c. The Fair will be held by the Society in December next. Letters or packages may be forwarded to No. 147, N. H. Place, directed to the care of either of the Committee.

In behalf of the Boston Female Anti-Slavery Society,  
MARY S. PARKER, }  
MARY V. BAILL, } Committee.  
CLAIRIA LOTHROP, }  
LYDIA GOUGH, }  
ANN TODD, }

Boston, April, 1839.

## HANSON A. S. SOCIETY.

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## BOSTON.

FRIDAY, OCTOBER 11, 1839.

## BRITISH AND FOREIGN ANTI-SLAVERY SOCIETY.

We have received the following interesting Circular from England. Our friends across the Atlantic may rely upon it, that the abolitionists of North America will be well represented in the World's Convention in June next.

To WILLIAM LLOYD GARRISON, Corresponding Secretary of the State Anti-Slavery Society, Massachusetts: Office, 27, New Broad street, London. 31st July, 1839.

More than half a century has elapsed since the horrors, the cruelty, and crime of the African slave trade awakened the sympathies of Britons. Arousel to exertion they determined on its extinction. They had to contend with fierce opposition from almost every quarter, especially from those interested in supporting this iniquitous traffic; their discouragements were all but overwhelming; yet, knowing their cause to be the cause of humanity and religion, they did not faint; they labored diligently and devotedly; every obstacle at length gave way; and in the year 1807, a law was enacted by the British Legislature for its extinction.

In the year 1823, the condition of the slaves in the British Colonies was brought before Parliament; strenuous efforts were made in every shape to resist emancipation; a society was then formed for the abolition of slavery; information was circulated through the country; auxiliary societies were established; public feeling was universally excited; petitions were poured into both Houses of Parliament, and laid before the Throne, from cities, towns and villages. In 1833, an act was passed by the Legislature for the abolition of slavery in the British Colonies; but, although a general and confiding nation was betrayed into a gross and deadly mistake, the slaveowners, the slave was not yet made a free-man; he was assigned to an apprenticeship of six years, subject to the domination of the same master, he still groined under the oppression and cruelty inseparable from the state in which he was placed; personal inspection confirmed the worst apprehensions of the abolitionists, and proved that the apprenticeship was only slavery under another name. Again the sympathies of the British Nation were aroused, and, under the blessing of the Most High, the efforts of the friends of justice and humanity were finally crowned with success. The slaves were released from their oppressive servitude, and freedom was conferred on every descendant of Africa in the British Colonies.

The laborers in this cause, notwithstanding their joy and thanksgiving for the events they had been permitted to witness, could not look upon the accomplishment of these great objects as the signal for repose; they could not but feel that, from a variety of circumstances attendant upon his new condition in life, the recently emancipated slave had a powerful claim upon the protection and assistance of those who had labored for his deliverance from bondage; they had rejoiced in the liberation of 800,000 of their fellow-subjects, but they could not forget that in the nations of the American Continent and its adjacent islands, upwards of five millions of the descendants of Africa were still groining under the oppression, and subject to the cruelty of slavery. It has been ascertained from conclusive evidence, that, to supply the slave-markets in these countries and the fearful waste of human life consequent on this atrocious system, upwards of one thousand of the inhabitants of Africa are daily sacrificed to the slave trade, either as victims to the fumes fomented in their native land, lost during the indescribable sufferings of the middle passage, or, at length, consigned to the oppressions of slavery on the shores of the Western World. In addition to this it may be observed, that in the United States of America, an internal slave trade is carried on to a prodigious and increasing extent, and with features of most disgusting depravity and revolting cruelty.

Thus the slave trade, justly designated by the Allied Sovereigns, at the Congress of Verona, on the 8th of February, 1815, as 'a scourge which has too long desolated Africa, degraded Europe, and afflicted humanity, though piracy by British law, and contrary to other civilized nations, baffles all the measures which have been devised for its suppression, and is still carried on to an unprecedented extent, and with aggravated horrors. These considerations induced the friends of justice and humanity again to assemble—Deputies met from various parts of Great Britain, and a society was formed in London in the spring of the present year, (1839) under the name of the British and Foreign Anti-Slavery Society.

The fundamental principles of this Association are embodied in the following Resolution:—  
That so long as slavery exists there is no reasonable prospect of the annihilation of the slave trade, and of extinguishing the sale and barter of human beings; that the extinction of slavery and the slave trade be attained most effectually by the employment of those means which are of a moral, religious, and pacific character; and that no measures be resorted to by this Society, in the prosecution of these objects, but such as are in entire accordance with these principles.

From the foregoing resolution it will be seen, that the British and Foreign Anti-Slavery Society is impressed with the conviction that there is no reasonable prospect of exterminating the slave trade but by the annihilation of slavery itself; and that, in pursuing its object, it is entirely restricted from employing the employment of an armed force, or of any means but those of a moral, religious, and pacific character. Degraded and forlorn as is the condition of the slave, the members of the British and Foreign A. S. Society cannot but feel persuaded, that there is no country in which there will not be found those who commiserate his condition, and who would desire to prove themselves the friends and protectors of the oppressed. To these, in every land, the Society offers the right hand of fellowship, and earnestly solicits their co-operation. Justice and mercy are most strongly inculcated by the precepts of our blessed Lord, 'All things whatsoever ye would that men should do to you do ye even so to them.' 'Be ye therefore merciful as your Father also is merciful.' These precepts may well embolden the friends of the slave to come forward and plead the cause of the oppressed, helpless, and afflicted brethren.

The British and Foreign Anti-Slavery Society, in thus announcing itself to the friends of the slave of every nation, strongly urges it upon them, wherever it may be practicable, to associate themselves and unite, as well as individually, to labor for the extinction of slavery; a system which, whether regarded in a political, moral, or religious point of view, is alike inimical to the prosperity of nations, corrupting and demoralizing to every community in which it exists, and utterly at variance with the spirit and precepts of Christianity. For the purpose of promoting this great and truly Christian object, the Society has concluded to hold a General Conference in London, to commence on the 12th of June, 1840, in order to deliberate on the best means of promoting the interests of the slave; of obtaining his immediate and unconditional freedom; and, by every pacific measure, to hasten the utter extinction of the slave trade. To this Conference, they earnestly invite the friends of the slave of every nation and of every clime.

On behalf of the Committee,

JOHN H. TREGOLD, Secretary.

ORANGE SCOTT. It will be seen that this individual, in an article which will be found in this week's Liberator, stigmatizes the Massachusetts Anti-Slavery Society as a 'ROTTER-HEARTED, no-human government, women's-rights institution!' We call upon the editors of the Friend of Man and the Emancipator to say, whether such language expresses their sentiments respecting that Society; and if it does not, we ask whether they have any thing to say in condemnation of it.

MEMORIAL. A State Convention is to be held at Tecumseh on the 23d inst; and it is also in contemplation to hold a Young Men's Convention soon after, to organize a Young Men's State Society. These movements show that our friends in that quarter are alive in some measure to a sense of their responsibility in relation to the cause of freedom.

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